

MISSION FRONTIERS

Mission Lutheran Church, Las Cruces, NM

Pastor's Pen

¹ Preserve me, O God, for in You I take refuge.

² I say to the LORD, "You are my Lord;
I have no good apart from You."

³ As for the saints in the land, they are the excellent ones,
in whom is all my delight.

⁴ The sorrows of those who run after another god shall multiply;
their drink offerings of blood I will not pour out
or take their names on my lips.

⁵ The LORD is my chosen portion and my cup;
You hold my lot.

⁶ The lines have fallen for me in pleasant places;
indeed, I have a beautiful inheritance.

Continued on next page →

In this issue:

- Prayer Ministry
- Stewardship
- Time, Talents and Treasure
- Birthdays and Anniversaries
- JULIETs and WINGS/LWML
- Voters' Meeting minutes
- Treasurer's Report

Important Dates:

October 5: LWML Sunday
October 13: Columbus Day
October 18: Oktoberfest
October 25: Rummage sale
October 31: Reformation Day



- ⁷ I bless the LORD who gives me counsel;
in the night also my heart instructs me.
- ⁸ I have set the LORD always before me;
because He is at my right hand, I shall not be shaken.
- ⁹ Therefore my heart is glad, and my whole being rejoices;
my flesh also dwells secure.
- ¹⁰ For You will not abandon my soul to Sheol,
or let Your holy one see corruption.
- ¹¹ You make known to me the path of life;
in Your presence there is fullness of joy;
at Your right hand are pleasures forevermore. (Psalm 16)

When I write these monthly newsletter articles, I'm often drawn to speak on some aspect of the church year, or reflect on the significance of a recent experience, or offer a meditation on a particular Scripture. Those types of subjects are meant to be instructive and encouraging, and are typically pleasant to write. But today I find it necessary to write concerning a far less pleasant subject. In recent weeks, we have seen many massive and heart-breaking tragedies. And while it may be tempting to leave such subjects for discussions in the political realm, our Lord does speak to us about these things in His Word. And we in the Church need to hear what the Scriptures say concerning such dark times as these.

There are several high-profile tragedies weighing on our hearts and minds right now. On August 27th there was a mass shooting of school children during Mass at Annunciation Catholic Church in Minnesota. We've all heard much about the assassination of Charlie Kirk on September 10th in Utah. And on September 28th there was another mass shooting at a Mormon church in Michigan. Truly an appropriate cry of the Church at this time would be the ancient *Kyrie eleison*, "Lord, have mercy!"

At times like this, it can be tempting to try and paint a picture of those who commit such horrible acts of violence and categorize them as the "other." In the cases of the shooting at the Roman Catholic school in Minnesota and the assassination of Charlie Kirk, reports from law enforcement indicate that transgender ideology played a major factor in the shooters' motivations. And in our polarized climate, some who identify as "conservative" may feel justified in saying that it's the "liberal" ideas that are causing the problems in society. But even as I write this, reports from law enforcement say that there were two separate mass shooting events over the past weekend which were carried out by Marine Corps veterans who served in Iraq, and one of those was the targeted attack on the Mormon church in Michigan. And while we would not affirm that the Mormon church is a truly Christian Church, socially speaking they can hardly be labeled as "liberal."

So the liberal/conservative, right/left divide in the country is not sufficient to explain these acts of violence. But what can explain these things? For that matter, why are we so divided? The fact that there is much division within our society is evident. While our divisions don't often lead to violence, they do often lead to bitterness towards one another. It's not uncommon for individuals to ostracize and refuse to associate with former friends and even family. Things that were once considered a difference of opinion are now considered a line in the sand. How did we get here?

Human beings are religious by nature. Whether we acknowledge that we are religious or not, almost every person seeks something higher than themselves. They search for something that gives them true meaning, an anchor in their lives, a system that explains how their lives ought to function. This yearning for something more has been described as the "God-shaped hole" in mankind's heart. We were created to be in a rightly-ordered relationship with God, and that right standing before God would then order our relationships with one another.

This rightly-ordered relationship with God, also called original righteousness, was lost in the Garden of Eden when Adam and Eve transgressed the Lord's command. But this righteousness is being restored within those who believe in Jesus Christ. Because the Holy Spirit resides within the Christian, our lives are being conformed into the image of Christ. Our relationship with the Lord is simultaneously restored even while still marred by the curse of sin. And being in a right standing before God also helps to order our relationships with one another.

But sadly, many do not know the Lord. In our nation, there are fewer people now than in decades past who believe that there even is a God, and even fewer who believe that Jesus truly is the Son of God. There was a time when the influence of Christianity caused most people, even those who did not believe in Jesus, to believe that there is such thing as right and wrong, that there is such thing as objective morality.

But we don't live in those times anymore. As the hearts of many have grown cold and faith has stagnated, other beliefs have rushed in to take its place. These days many people, even those who may self-identify as Christians, no longer believe in objective truth and objective morality. The prevailing belief in society today is that what's right for me is what's right for me, and you don't have the right to tell me otherwise. And that attitude is most certainly found on both sides of our current political divide.

Without objective truth, mankind becomes tribal. We gravitate towards people and causes that we feel represent us. And that's why we're so divided. Many people no longer feel like they're debating ideas or philosophies. Many people believe that an attack on their ideas and beliefs is an attack on their identity, on their very person.

There's much more that can be said, and has been said, about how we got here. But now, where do we go from here? How do we address this epidemic of violence? In the political realm, there are those who want to talk about issues related to access to guns, and there are those who want to talk about mental health. We would do well to understand the dangers of cultural Marxism and so-called Christian nationalism. And those are conversations worth having.

But what can we, as the Church, do about these issues? How do we speak words of comfort and life into a world that is so divided and violent? We speak the words we have been given, the words of the Scriptures. We speak to those who would be tempted to find their identity in their tribal politics that they were created from something much more. We were all created to be in a right standing with God. And our problem is not with some "other" with whom we disagree. Our problem is ourselves. We have sinned; *I* have sinned. And salvation won't be found by aligning myself with this or that tribe. Salvation is found only in Jesus Christ.

The Word of the Lord shatters our sinful desire to locate all of our problems within the other. The Word of the Lord holds up a mirror and shows us our own sin. But when our consciences are crushed by the Law and we are driven to confess and repent of our sins, the Word of the Lord delivers to us a clear conscience through the saving Gospel of Christ. By the Gospel, we are now free from seeing others as the problem. We are now free to see others as those for whom Christ died, to see them as people whom the Lord desires to be saved and to come to the knowledge of the truth.

Now I know that it's unlikely that our society will change overnight. And frankly, we will never get rid of sin in this world by our own efforts. But the Lord will preserve His people. The Lord will preserve His Church. And so as long as we're in this world, our job isn't to fix the world, but rather to proclaim the Word so that all people may know and believe that Jesus is the Christ, the Son of God, and so have life in His name. For it is only through Christ that our true healing may come. Amen.

Pastor Andrew Cave



Mission Lutheran Church and School Prayer Ministry

*“Built on Christ, we join together as God’s house of
prayer for all nations.”*



*“Rejoice always;
pray without ceasing;
in everything give thanks;
for this is the will of God
in Christ Jesus for you.”*

1 Thessalonians: 16-18

There it is again! Perhaps you notice that scripture at the end of every Prayer Ministry article. Do you gloss over it? Quickly dismiss it thinking it’s impossible to fulfill? Does it tease out a bit of guilt? I can assure you that when the founding members of the prayer ministry considered which scriptures would guide the formation of this ministry, all of those feelings hit us squarely and left us feeling lacking. Lacking. That is exactly where our Lord knows we are without Him.

Four ladies from Mission recently attended the LWML Fall Zone Rally at Zion in El Paso recently. To my pleasant surprise, the above scripture, so dear to my heart, was the focus of the Bible study presented by Pastor Triplett of Zion. Since October is a time we celebrate LWML Sunday, it seems an appropriate time to share some of the scriptures considered in our study, along with a couple that were added by prayer ministry coordinators.

The focus of the study was understanding God’s will for each of us. May these scriptures guide our prayers for God’s will in our individual lives, the lives of those we love and in our collective lives as God’s house of prayer at Mission. And as we pray, may we realize that in order to fulfill those difficult requests to always rejoice, always pray and always be thankful in every circumstance we have exactly what we need—our Lord and Savior. In Him we lack nothing. **(Spoiler alert: His will for us is that we “be in Him!”)**

Let us pray:

- *“Rejoice in the Lord always; again I will say, rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.*

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And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.’ – Philippians 4:4-9

- *“But let all who take refuge in you rejoice;
let them ever sing for joy,
and spread your protection over them,
that those who love your name may exult in you.” – Psalm 5:11*
- *Read Psalm 42 on your own and see that while we may despair in our circumstances, we hope in Him.*
- *“May all who seek you
rejoice and be glad in you!
May those who love your salvation
say evermore, ‘God is great!’” – Psalm 70:8*
- *...”teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.” -Matthew 28:20*
- *...“I will never leave you or forsake you.” – Hebrews 13:5*
- *“I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them.” – John 17:9-10*
- *”I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned, in whatever situation I am, to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.” – Philippians 4:10-13*

***“Rejoice always: pray
without ceasing; in
everything give thanks; for
this is the will of god in
Christ Jesus for you.”***



Stewardship

Harmonious Stewardship

“For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another” (Romans 12:4-5).

One of the most forgotten concepts in stewardship is the interdependent nature that makes up the Body of Christ and the way that body supports the shared work of the Gospel of Jesus Christ. This is experienced in the local congregation, as well as in broader mission and ministry efforts at the district and Synod levels. Yet in these words, St. Paul reminds the Romans and us that we are indeed members of one another. This is true in our worship. It is also true in our stewardship of the Gospel. Stewards of all shapes and sizes, ages and abilities, affluence and influence are all assembled around Word and Sacrament in the local congregation with no one being more important than the other.

Part of this forgetting lies in what the eyes see and how our human mind operates. Our eyes and our minds are quick to come to the erroneous conclusion that the person who writes the biggest check is the more important steward. Human logic, flawed by sin as it is, could make a claim that the youngest child or the most infirm, aged member of the congregation would certainly be considered something less than important when it comes to the stewardship of the Gospel.

Paul makes it clear in these words that this is not how stewardship of the Gospel is measured in the Body of Christ. Rather, it would be better to view local stewardship like the lost art of harmony in congregational singing. This has been lost not only due to the performative nature of the lead singers of the local praise team, but also because modern hymnals are written to almost force the novice hymn-singer into unison voice. Creative harmonization by talented organists is beautiful to listen to, but does not always support the people in the pews in singing in parts. This is a loss in demonstrating a very practical aspect of whole-body stewardship.

The sound that builds when choral and congregational singers settle into their voice parts is nothing short of heavenly! Yet when altos, tenors and bass sing their individual parts without any concept of how they fit together, the music doesn't sound as powerful. The narrow range of the typical alto line almost sounds monotonous. The tenor line can get painfully high, and the base

line can get uncomfortably low. But, when interdependently entwined, along with the melody that is so often carried by the sopranos, the music becomes a tremendously powerful tool in communicating the Gospel.

The same is true of individual stewards. Certainly, stewards with more financial means are in a unique place to “carry the tune” for ministry in a local congregation. But that doesn't rule out the faithful stewardship of the saint-like 94-year-old Hulda, who prayed for her young pastor in German every night while the aches and pains of arthritis and the grief of losing a daughter to cancer kept her awake. This does not rule out Jimmy, the profoundly developmentally disabled confirmand whose basic but dramatically eloquent confession of the faith left an impression on a congregation long after he went to be with Jesus. It doesn't rule out the single parent, the recovering addict, the family coming out of bankruptcy, the elderly widow and everyone in between.

The Lord has entrusted all the baptized with stewardship of the one thing needful: the Gospel of Jesus Christ. No one member of any congregation is more important than another when it comes to this stewardship. The biggest check isn't always the best way to communicate the Gospel. In fact, it is almost always better communicated with the widow's mite, the tenacious stewardship of the talents and so much more.

In the local congregation and beyond, our corporate stewardship of the Gospel needs each other to fill out our great confession. It is not about equal amount. It is about interdependence that only the Holy Spirit can work! Each of us has a role to play, a harmony to sing. The standard for that role is faithfulness. We do not have the same function, but we have the same Jesus! As we sing the parts entrusted to us by the Holy Spirit, the sweet music of the Gospel goes out!

Time, Talents and Treasure



Stewardship is many things. Our congregation has always been more than generous with their church contributions. But stewardship also requires that we give of the talents God has given each of us. That means using some of our time to further the mission of our church. Here are just some of the ways that you can contribute.

Prayer Ministry: We strive to cover all areas of the Church's life in prayer. We currently meet every Tuesday at 12:30 pm in the church library for a short time of prayer. We also meet every Wednesday morning at 7:35 am to pray with the teachers before the start of the school day. Those who aren't part of the school staff then meet for breakfast. And we meet via Zoom every Thursday morning at 6:45 am when we follow Responsive Prayer 2 in the hymnal. This includes singing at least 3 hymns! A wonderful way to start the day. We could use more leaders for this prayer time. Everyone is welcome to join in any of these prayer opportunities.

Sunday School: Instruction in the Bible and in the faith and worship life is currently provided only to young children. We would love to be able to offer classes to older children. Ideally, we would have someone to coordinate this effort with a team of people to lead classes so that each person would lead once or twice each month rather than every Sunday.

Altar Guild: The volunteers of the altar guild prepare the bread and wine for Communion, prepare the altar for the appropriate time in the church year, and prepare the baptismal font for baptisms. Training is provided to ensure that all volunteers are well equipped and supported in their work of the Lord's house.

Choir: Come and make a joyful noise! The choir meets to rehearse on Wednesday evenings at 6:30 pm from September through May. While you do need to be able to read and carry a tune, no other particular skills are required - just a love of sacred music.

Ushering: Ushers hand out bulletins before the church service, advise those taking communion when it's time to approach the communion rail, and take up the offering by passing the offering trays. They may also direct late arrivals as needed to show them where there is open seating. In the event of a medical emergency, they may also be tasked with calling 911.

Greeting: Greeters arrive a bit early in order to greet members and guests as they arrive. If someone is attending our church for the first time, greeters are to make sure they sign the guest book.

Church Council Officers are all elected by the voting members of the congregation.

President: The president oversees the corporate/business concerns of the congregation and presides over the monthly Council and quarterly Voters' Assembly meetings of the congregation.



Vice President: The vice-president assists the president in his tasks and is responsible for the recruitment of officers and leaders for election to the positions and boards of the congregation.

Council Secretary: The secretary records the minutes of the Council and Voters' Assembly meetings and forwards all minutes and board reports to the Church Secretary for posting and filing.

Financial Secretary: The financial secretary records and keeps confidential records of each member's giving for tax purposes and makes the bank deposits of weekly offerings.

Treasurer: The treasurer is responsible for the payment of bills and the recording and publishing to the congregation its progress in offerings toward, and expenses within, the congregation's yearly budget. Prepares the budget every year for voter approval.

Board of Elders: The men of this Board assist the pastor in the spiritual care of the members, the leading of worship and the oversight of the adult Bible studies, provide communication to the pastor of the needs of the members, and make visits to the members of the congregation.

Board of Trustees: The members of this board oversee the repair and maintenance of the buildings and grounds of the Mission Lutheran Church and School campus and administrate the volunteers of the congregation in that ongoing maintenance work.

Board of Day School Education (School Board): The School Board is responsible for the ministry of Mission Lutheran School; it provides counsel and direction to the school ministry, including interviewing candidates for open positions and providing input to documents required for maintaining the school's accreditation.

Board of Outreach: This board of members initiates and manages outreach activities with the purpose of bringing the Gospel to unchurched people. Activities include: maintaining a Bible box which provides a free Bible to anyone who wants one; changing the verse on the church sign (facing Roadrunner Parkway); sending a note to someone who visits the church for the first time; offering to visit first-time visitors to answer questions about the church; assist members of the community who are in need of financial assistance; or other activities as deemed helpful to reach unchurched people in our community

Committees. The following are volunteer opportunities and the members are not elected by the voting members of the congregation.

Stewardship Committee: This committee is for the purpose of equipping the all of the boards with the human and information resources needed to carry out their work. This committee also encourages church members to share their time, talent and treasure as needed to support Mission Lutheran Church.

Fellowship Committee: The Fellowship Committee is responsible for strengthening the fellowship between congregational members spiritually and socially, supporting the integration of new members into the life of the congregation, planning and implementing outreach events in which the larger community's participation is invited, and in general building mutual cooperation, trust, and enjoyment among the members of the congregation.

None of these opportunities require great amounts of time (with perhaps the exception of the Treasurer!). Please prayerfully consider where you might best put your God-given talents to work for the good of our church family.



October Birthdays

		Date
Joanie	Eisenbraun	3
Mark	Poppy	4
Beth	Fant	5
John V.	Guenther	9
Barbara	Mueller	9
Robert	Smits	10
Ryan	Turk	12
Heidi	Babin	13
Jo	Wylie	15
Matthew	Austin	18
Jan	Peyton	18
Karen	Buls	20
Zackary	Sanchez	23
Winnie	Lee	24
Scott	Staffeldt	30

Happy Anniversary
October Anniversaries

		Date	# of years
Robert & Helen	Houck	5	42
JR & Karen	Johnson	8	65
Jerry & Amy	Carrera-Little	15	37
Rev. Warren & Elaine	Graff	25	39

Happy Anniversary to all those couples married in October.

May God continue to bless you.

If your birth and/or anniversary date is missing or incorrect, please notify Jennifer Diaz
 in the church office.

JULIETs

All women in the church are invited to our monthly ladies' lunch. And bring a friend!

Thursday, October 9 — Ruby Tuesday
2611 N Telshor Blvd

We meet at 11:30 am.

So that the restaurant can be prepared, please notify Debra Echtenkamp at least 2 days in advance if you plan to attend.

Call or text Debra at (901) 830-7216



WINGS/LWML

The next gathering of WINGS (Women in God's Service) will be on Monday, October 13, at 6:30 PM in Luther Hall. All women are invited for fellowship and Bible study. Dessert will be provided.

MISSION LUTHERAN CHURCH
VOTERS' ASSEMBLY MINUTES
JUNE 8, 2025

President Doug Lorenz called the Mission Lutheran Church Voters' Assembly to order at 11:46 AM, and Pastor Cave opened the meeting with prayer.

Doug announced that we have a quorum since 30 of 52 voting members signed the Voter Roster. Dan McCurley raised his hand to be recognized and asked to be re-accepted as a voting member. Doug asked for and received a show of hands in favor of accepting Dan as a voting member; all voters were in favor of re-accepting Dan as a voting member, bringing the total voting members to 31.

Doug asked if anyone had any additions or corrections to the March 9, 2025 minutes. Alma Lorenz noted that Outreach/Fellowship/Stewardship which Brad Springer, Jr. chairs seems like a heavy load for one board. There were no other comments or questions regarding the minutes. Alma made the motion to accept the minutes as presented, and Debra Echtenkamp seconded the motion; the vote was unanimous.

Doug called for the following reports:

Pastor Cave - see Report attached. There were no questions from the voters.

Vice President - Eric Gunderson reported that he is continuing to gather a slate of officers for consideration in August, 2025 or February, 2026, depending on the outcome of the vote on Constitution and By-Laws changes.

Treasurer - Brad Mueller only called attention to the shortfall in weekly giving, \$50,000 to date, and asked us to keep the figure in mind for the Budget discussion later in the meeting.

Elders - Board of Elders - No report.

Trustees - Brad Springer, Sr. reported that most of his activity has been "pretty routine". When cooler, he will be painting fences.

Outreach/Fellowship/Stewardship - No report

School Board - Karen Springer - see Report attached. Karen reported the school had a very successful ending to the year. The Gala raised over \$12,000; Angel Scholarships totaling \$11,000 were awarded; Monique Harrison was hired to teach 5th/6th grade, replacing Mary Martin who will be retiring; we now have online training for our teachers from Vector Solutions, and currently, enrollment for the upcoming school year is 48.

President-Doug made a motion to open the discussion for making changes to the Mission Lutheran Church Constitution and By-Laws; Wade Echtenkamp seconded the motion.

In an effort to clarify the proposed changes, Doug provided everyone with a document that highlighted the 'as is' wording in YELLOW and the 'proposed changes' wording in BLUE. The proposed changes were discussed, few questions were asked, and then a prayer was said concerning these changes. The Voters' Assembly then voted and unanimously passed the motion to accept the proposed changes as presented. The highlighted document, referred to above, for the proposed changes to the Constitution and By-Laws is attached to these Minutes as an Addendum.

Doug called on Brad Mueller to present the proposed budget for Fiscal Year beginning July 1, 2025 and ending June 30, 2026. Brad anticipates that payroll expense (which includes salaries, payroll taxes, and benefits) will be the factor which contributes most significantly to the spending increase. Charlotte Muchow observed that both church and school are contributing to the budget shortfall. Pastor noted that we have had a lot of increase in baptisms, people in catechism and instruction. Pastor added, "a lot of my time is spent with the school; we have a lot to be grateful for! No words for the huge blessing." Doug added, "Pastor does a lot of work with the school; our school is dealing with a lot of things public schools are not doing."

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Doug called for a vote, and the Voters unanimously accepted the 2026 Mission Lutheran Church and School Budget.

Doug reminded the Voters that we are still needing a coordinator for Youth Group.

Wade Echtenkamp again brought up the \$50,000 shortfall. Pastor Cave and Karen Springer observed that we have missions that create more financial resources. Charlotte Muchow added "Faith is important for us to maintain; this is God's work!" Doug shared how members can contribute.

Doug asked for a motion to adjourn; Jackie McCurley made the motion to adjourn, and Karen Mueller seconded the motion.

Pastor Cave led the Voters in "The Lord's Prayer, and the meeting was adjourned at 12:54PM.

Respectfully submitted,

Carol L. Cooper



MISSION LUTHERAN CHURCH and SCHOOL

Treasurer's Report for the Sept '25 Council/Voters Meeting

Report Preparation Date: Sep 1, 2025

<u>Budget Status:</u>	<u>Month of Aug '25</u>	<u>FY26 thru Aug '25</u>
	<u>Actual</u>	<u>Actual Budget</u>
<u>Income:</u>		
MLC General	\$22,487	\$52,417 \$79,425
MLS Total	\$57,416	\$89,080 \$44,769
Designated / Other	\$149	\$300 \$350
	\$80,052 *	\$141,797 * \$124,544 *
<u>Expenses:</u>		
MLC Total	\$16,316 *	\$31,803 * \$35,627 *
MLS Total	\$45,711	\$89,939 \$91,055
Total Expenses	\$62,027	\$121,742 \$126,682
Net Difference	\$18,025 *	\$20,055 * -\$2,138 *

MLC General Fund Contributions – FY26 as of Aug 31, 2025

Average Weekly Contributions Needed:	\$8,825
Average Weekly Contributions Received (FYTD) :	\$6,291
Average Weekly Surplus/ <u>Shortfall</u> :	-\$2,534 *
General Fund Contributions Year-to-Date:	\$56,616
General Fund Budgeted Year-to-Date:	\$79,425
Fiscal Year-to-Date Surplus/ <u>Shortfall</u> :	-\$22,809 *

Investments & Assets / Liabilities as of Aug 31, '25

<u>Investments:</u>	Morgan Stanley/E*Trade	\$129,589
	Mission Lutheran Endowment Fund (American Century)	\$84,989
	Thrivent	\$501,250
	LCEF MLC Youth Development CD	\$13,639
	TOTAL	\$729,467 *
<u>Current Assets:</u>	Shepherd's Staff Checking	\$40,181
	LCEF All Access	\$70,478
	Youth Activity Fund	\$3,766
	Youth Christian Development	\$12,500
minus	MLS Reg/Tuition Holding	\$0
Dedicated	Angel Scholarship Program	\$1,695
Funds	COVID Grant	\$25,733
	Apple Tree Donations	\$1,213
	Emergency Tuition Assistance	\$5,850
	School Security Grant	\$8,774
	Musical Donations	\$60
	Coats for Kids	\$500
	Staffeldt Scholarship Fund	\$377
	Total Checking Available After Dedicated Funds	\$50,191 *
<u>Liabilities:</u>	None	



Mission Lutheran Church and School

2752 N. Roadrunner Parkway

Las Cruces, NM 88011-8081

Church Office: (575) 522-0465

School: (575) 532-5489

Emails: pastor@missionlutheran.net

secretary@missionlutheran.net

office@mlschool.net

Elder on Call: Michael Kaiser (915) 525-6794

*October 31st is Reformation
Day*

We're on the web!

<http://missionlutheran.net>

<http://mlschool.net>

Officers and Board Chairpersons for 2025-26

President	Doug Lorenz	Elders, Chairman	Richard Turk
Vice President	Eric Gunderson	Elders, Vice-chairman	Nathan Graff
Treasurer	Brad Mueller	Trustees	Brad Springer, Sr.
Secretary	Carol Cooper	Outreach	Brad Springer
Financial Secretary	Carol Moore	Day School Education	Karen Springer